



Crawford County 4-H Adult Leader's Association Meeting
October 8, 2018
County Hwy Dept., 7:30 p.m.

- I. Pledges
- II. Officer's Reports
 - a. Secretary
 - b. Treasurer
- III. Project Reports
 - a. Meat Animal Auction committee
 - b. Any reports?
- IV. Upcoming and Past County Event Reports
 - a. Music Festival, October 13th, 9:30 a.m., North Crawford School, Country Cuzz
 - b. Awards Afternoon, October 21st, 4:00 p.m., Father Baer Hall, Eastman Cloverleaf Club
- V. Old Business
 - a. National 4-H Week
 - b. Club spotlight report
 - c. Club Charters due to Amy by November 1st
 - d. Any other old business
- VI. New Business
 - a. Key Awards
 - b. Re-enrollment
 - c. Officer Elections, Vice President, Secretary, State Representative, nominees sought
 - d. Nominees for Friend of 4-H award
 - e. Project Discovery Day – Format
 - f. Officer training
 - g. Any other new business
- VII. Committee Reports
 - a. Any committee reports? (food stand, trip/conference)
 - b. Record Book Committee, Father Baer Hall, October 18th, 6:00 p.m. (Amy will bring snacks)
- VIII. Announcements – Records books need to be at Father Baer Hall or Amy's office by October 17th.
- IX. Next Meeting – **November 12, 2018 Co. Hwy Dept Rm @ 7:30 p.m. Calendar planning, let's try and plan some county events**
- X. Adjourn

Goals:

- Increase the variety of project meetings offered.
- Increase enrollment
- More promotion of 4-H at events throughout the year.
- Increase the number of member record books turned into the county.
- Increase attendance at leader's meetings.
 - What are adults doing as leaders?
 - What are your goals as a leader?
 - Invite youth to the leaders meetings.
 - Invite all enrolled leaders to meeting via monthly email.

Crawford County 4-H Adult Leaders Association Meeting
September 10 2018 – Minutes
County Hwy Dept., 7:30 p.m.

Attendance: Sawyer Roberts, Joyce Roberts, Jane Achenbach, Donna Bedtka, Maridella Anderson, Sue Klema, Amy Mitchell, Becky Kramer, and Kim Dudenbostel

Secretary report –Joyce made a motion to approve August meeting minutes, Maridella seconded, motion passed.

Treasurer report - Rhonda read report over the phone on speaker. \$7726.83 available. Richland County still needs to pay for Upham Woods. Joyce made motion to approve August Treasurer's report, Sue seconded, motion passed.

Project Reports

Horse Project -met a few times over the Summer, numbers are down.

Dairy Project-Becky wants to do a few fun things in the winter with the group and they will have Quiz Bowl

Upcoming and Past County Event Reports

Music Festival -October 13th at 9:30 A.M. North Crawford School. Hosted by Country Cuzz. Oct 1 deadline.

Awards Afternoon-October 21 at 4:00 P.M. Father Bear Hall, hosted by Eastman Cloverleaf Club

Old Business

Club spotlight-none

Fair-went well. Some numbers were up and some down.

Record Book Forms, due September 28 to Amy/Steph. Judging Oct 18 2018 at 6:00 P.M.

Other Old Business-none

New Business

Key Awards-Due Oct 1, interviews will be before the October meeting, Executive Board will meet at 7:00 P. M.

Re-enrollment-OPEN

Club Charters-due to Amy by November 1st. Go through the Guidelines and By-laws with Clubs annually and sign

National 4-H week- October 7. Clubs are doing different things, Could sell ads for a fundraiser.

Officer Elections, Vice President, Secretary, State Representative, nominees sought. Can do 2-2yr term.

Nominees for Friend of 4-H award-Arnie Klema was brought up, vote next month

Any other new business-Any changes to the Calender for Happy Hi-Liters can go through Becky Kramer.

Committee Reports

Food Stand-Joyce talked about the Grand Stand- had lots of good help. The coolers need to be replaced and look into a fan. *Remember there is a Time Capsule in the ceiling of the trailer from 2012

Announcements-

Record Books need to be at Father Bear Hall or Amy's office by Oct 17th

Next Meeting –**Oct 8, 2018 at Co. Hwy Dept Rm @ 7:30 p.m. Executive Board-7:00 P.M.**

Joyce made a motion to adjourn meeting, Becky seconded it, motion passed.