



Crawford County 4-H Adult Leader's Association Meeting
September 9, 2019
County Hwy Dept., 7:30 p.m.

- I. Pledges
- II. Officer's Reports
 - a. Secretary
 - b. Treasurer
- III. Project Reports
 - a. Clothing
 - b. Dairy
 - c. Horses
 - d. Livestock
 - e. Dog project
 - f. Art
- IV. Upcoming and Past County Event Reports
 - a. Horse Show – August 17
 - b. FAIR! – Clean up – August 10th, Steuben refreshments/snacks
 - c. Music Festival – Country Cuzz, October 12, 2019, 9:00a.m.
- V. Old Business
 - a. By-Laws and Committees of the Leader's Association
 - b. Charters – Financials
 - c. Fair Food Stand – club schedules
 - d. Record books/awards night – Eastman, October 20, 2019
 - e. Any other old business
- VI. New Business
 - a. Fall Mini Project Discovery Day
 - b. National 4-H Week, October 6-12, 2019
 - c. Trip applications – new state process
 - d. Nominees for Friend of 4-H
 - e. Leader's Board Elections
 - i. President, Treasurer, Historian
 - f. Trunk or Treat
 - g. Any other new business
- VII. Committee Reports
 - a. Any committee reports? (food stand, trip/conference)
- VIII. Announcements –
- IX. Next Meeting – October 14, 2019 Co. Hwy Dept Rm @ 7:30 p.m. Key Award
Interviews at 7:00 p.m.
- X. Adjourn

Goals:

- Increase the variety of project meetings offered.
 - Increase enrollment
- More promotion of 4-H at events throughout the year.
- Increase the number of member record books turned into the county.
 - Increase attendance at leader's meetings.
 - What are adults doing as leaders?
 - What are your goals as a leader?
 - Invite youth to the leaders meetings.
 - Invite all enrolled leaders to meeting via monthly email

Crawford County 4-H Adult Leaders Association Meeting

August 12, 2019– Minutes-by Donna Bedtka

County Hwy Dept., 7:30 p.m.

Attendance: Sawyer Roberts, Joyce Roberts, Jane Achenbach, Orsa Cornwall, Laura Cornwall, Donna Bedtka, Amy Mitchell, Sue Klema, Cindy Payne and Charlene Tumi

Secretary report – Meeting was called to order at 7:30 P.M. Joyce made a motion to accept Secretary's report as read, Sue seconded-motion passed.

Treasurer report - Rhonda sent Amy notes on her phone We have a balance of \$8120.00 available to Leaders, Orsa made motion to accept the Treasurer's report. Joyce seconded, motion passed.

Project Reports

Clothing Project-Style Show is 2:00 P.M. at the Fair, with presentation of Quilts of Valor to follow.

Dairy-Attended State Contest in Marshfield, went well,

Horse project -meeting on Tuesdays at 6:30 P.M.

Livestock-New Bleachers in the barn.

Dogs-Not a lot of meetings, numbers are down. State Dog Show was Aug 10 in Janesville went well.

Art-Great Opportunity-nothing new at this time

Llama Project-Charlene Tumi is trying to get more kids. Has 4 northern Crawford County girls showing.

Upcoming and Past County Event Reports

Food, Cake and Clothing Revue-July 25th-Nifty Neighbors. Maybe next year samples and recipes.

Horse Show-August 17-this is pre-fair event, some new kids joining. Should be good.

FAIR-Clean up-Aug 10th, Steuben River Runners, started at 7:00 A.M. done by 10:00 A.M.

Music Festival-Country Cuzz, Oct 12, 2019-9:30 A.M. Sue is trying to reserve North Crawford School.

Old Business

By-Laws and Committee of Leaders Association-still thinking about, would like before winter.

Cloverbud Summer Day Camps-Ambassador's Project-July 17-went well, only had one day, not enough kids signed up for second Day. Kids learned alot and had fun.

Charters-Reminder due in Nov.

Fair Food Stands-Club Schedules-Check time slots.

STEM field trip-21 kids, 7 adults. 4 kids from Grant County, 3 non 4-Hers. Would like to do one again.

4-H Camp-25 kids, one boy couldn't go that was signed up, but camp went well.

Record Books/Awards night-Eastman October 20 2019 at 3:00 P.M.-Sunday afternoon seems to work.

Any other old business-Need a Night for judging Record Books.

New Business

Fall Project Discovery Day-Maybe after Music Fest, could bring more members and add to 4-H week. Charlene could bring the Llamas. Could be a little different from the spring Discovery Day.

National 4-H week- Oct 6-12. Could use new ideas on what Clubs are doing to celebrate the week.

Any Other new business-Ambassadors will have an Interactive Booth at the Fair,

Committee Reports

Any Committee Reports-Rhonda will be at Fair on Tuesday to get ready and could use help. Joyce has new Pop carts and will sell old ones. Jane and Donna said they are interested.

Announcements-Need to revisit the Policy for trips

Next Meeting –**Sept 9 2019 at Co. Hwy Dept Rm @ 7:30 p.m.. Key Award Interviews @ 7:00 p.m.**

Adjourn-Sue made a motion to adjourn, Orsa seconded, motion passed, meeting adjourned.

