

Record Book Evaluation and Rating Sheet

(For judges to complete)

Member Name: _____

Poor	Good	Best	Score	Comments
My 4-H Record Book Page None, Incomplete 0-1 Points	Have one, but no picture 2-3 Points	Includes name, club, grade, picture 4-5 Points		
Table of Contents None, Incomplete 0-1 Points	Complete – but material not correct or neat. 2-3 Points	Complete – Accurate and neat. 4-5 Points		
Activity Page Incomplete-- Missing parts. Hard to read; not neat. 0-1 Points	Somewhat complete-- doesn't cover all activities, demos, offices 2-3 Points	Complete – Neat – Shows involvement. Yearly activities, demos, offices held, responsibilities 4-5 Points		
Year in Review Incomplete 0-1 Points	Some club and county activities noted 2-3 Points	Completely filled out for the year in 4-H 4-5 Points		
My Projects Incomplete 0-1 Points	Some of the projects are listed/maybe listed as fair projects 2-3 Points	Completely filled out and neat. 4-5 Points		
Project Page: Goals(at least two goals) Incomplete 0-1 Points	Goals listed but not explained 2-3 Points	Complete–Goals listed and explained 4-5 Points		
Project Page: Outcomes Missing /Incomplete 0-1 Points	Incomplete sentences. No clear outcomes 2-3 Points	Complete–outcome listed for each of the goals. Complete sentences 4-5 Points		
Project in Review None 0 Points	A few sentences about project. 1-3 Points	A complete picture of the project. Correct grammar and neat 4-5 Points		



My 4-H Record Book

This is Me!

(Place picture here)

My name is: _____.

My age is: _____, I am in the _____ grade.

This is the _____ year that I have been in 4-H.

I belong to the _____ 4-H Club.



4-H Activity Page

Club Activities

_____ Club Meetings (number held: _____ number attended: _____)

_____ Served as club officer

_____ Served on club committees

_____ Demonstration/Speaking for club

_____ Community Service

_____ Club Recreation (swimming, skating, bowling)

_____ Club Trip

CONTINUED ON THE BACK.....

County Activities

- | | |
|---|--|
| <input type="checkbox"/> Ambassadors | <input type="checkbox"/> 4-H Camp |
| <input type="checkbox"/> Officer/Member Training | <input type="checkbox"/> Cake Revue |
| <input type="checkbox"/> Music Festival | <input type="checkbox"/> Clothing Revue |
| <input type="checkbox"/> Speaking Contest | <input type="checkbox"/> Night at the Museum |
| <input type="checkbox"/> Demonstration Contest | <input type="checkbox"/> Chicago STEM |
| <input type="checkbox"/> Project Discovery Day | <input type="checkbox"/> Fair Clean-up |
| <input type="checkbox"/> Drama Festival | <input type="checkbox"/> Horse Drill Team |
| <input type="checkbox"/> Shooting Sports Tournament | <input type="checkbox"/> Fair |
| <input type="checkbox"/> Adventure Day | <input type="checkbox"/> 4-H Fundraiser (Food Stand) |
| <input type="checkbox"/> Judging Workouts | <input type="checkbox"/> Awards Day |
| <input type="checkbox"/> Project Meetings/Educational Trips | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |

District, State and National Activities

- | | |
|--|---|
| <input type="checkbox"/> WI 4-H Leadership Council | <input type="checkbox"/> National 4-H Congress |
| <input type="checkbox"/> State Communications Team | <input type="checkbox"/> U.S. Space Camp |
| <input type="checkbox"/> State Drama Team | <input type="checkbox"/> State Shooting Sports Tournament |
| <input type="checkbox"/> State Art Team | <input type="checkbox"/> Dairy Bowl |
| <input type="checkbox"/> Fall Forum | <input type="checkbox"/> Livestock Quiz Bowl & Skillathon |
| <input type="checkbox"/> Summer Academy | <input type="checkbox"/> Area Animal Science Day |
| <input type="checkbox"/> Citizenship Washington Focus | <input type="checkbox"/> State Judging Contest |
| <input type="checkbox"/> Leadership Washington Focus | <input type="checkbox"/> WI State Fair |
| <input type="checkbox"/> National 4-H Dairy Conference | <input type="checkbox"/> State 4-H Horse Expo |
| <input type="checkbox"/> National 4-H Conference | <input type="checkbox"/> State Dog Show |
| <input type="checkbox"/> Arts Camp | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |



My Projects

My projects for this year were:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

I would like recognition for my achievement in these projects (up to 2 projects). These are the 2 project discs that you would like to receive at Awards Night. These need to be on your project page(s) that follow.



Project Page

Project Name: _____

Goals to achieve in project (what I want to do or learn in this project, at least two goals):

Outcome of project (what I learned or achieved, make sure to comment on above goals):



Project Page

Project Name: _____

Goals to achieve in project (what I want to do or learn in this project, at least two goals):

Outcome of project (what I learned or achieved, make sure to comment on above goals):



Comments Page

Please comment on member's achievements in 4-H this year.

Parent Comments

Leader Comments
